# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | SRI RAJA VIDYA VIKAAS SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1930942   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 55919   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SRI RAJA VIDYA VIKAAS SCHOOL,SRVV CAMPUS,MANAGIRI<br>BYPASS,SUKANENDHAL VILLAGE,KARAIKUDI, TAMILNADU - 630307 |
| 5         | PRINCIPAL NAME                    | LISHA L V   |
| 6         | PRINCIPAL QUALIFICATION           | MBA., M.A., M.Ed.,  |
| 7         | SCHOOL EMAIL ID                   | schoolsrvv@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 6380249409  |

#### B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://srvvschool.com/public/images/Documents/CBSE-AFFILIATION.pdf |

| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | https://srvvschool.com/public/images/Documents/TRUST-DOCUMENT.pdf         |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://srvvschool.com/public/images/Documents/NOC.pdf                    |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | https://srvvschool.com/public/images/Documents/SG-RECOGNITION.pdf         |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://srvvschool.com/public/images/Documents/<br>BUILDING%20LICENSE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://srvvschool.com/public/images/Documents/FIRE-SAFETY.pdf            |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://srvvschool.com/public/images/Documents/DEO-CERTIFICATE-KG-IX.pdf  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://srvvschool.com/public/images/Documents/SANITARY-CERTIFICATE.pdf   |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE               |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://srvvschool.com/public/images/Documents/FEE-STRUCTURE.jpeg  |
| 2         | ANNUAL ACADEMIC CALENDER   | https://srvvschool.com/public/images/Documents/SRVV2023-24.pdf     |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://srvvschool.com/public/images/Documents/SCHOOL-MC.pdf       |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://srvvschool.com/public/images/Documents/LPT-ASSOCIATION.pdf |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://srvvschool.com/public/images/Documents/LTY-RESULT.pdf      |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS   |
|-----------|-----------------------|-----------|
| 1         | PRINCIPAL             | LISHA L V |
| 2         | TOTAL NO. OF TEACHERS | 15        |
|           | PGT                   | 4         |
|           |                       |           |

|   | TGT  | 5              |
|---|--|----------------|
|   | PRT  | 3              |
|   |  |                |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5          |
| 4 | DETAILS OF SPECIAL EDUCATOR                | LAKSHMANAKUMAR |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MALLIGA        |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1         | 2023 | 10                               | 10                        | 100             |         |

### RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1         | 2023 | 0                                | 0                         | 0               |         |

## E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                 | DETAILS |
|-----------|---|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12482   |

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| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 14 & 506                                    |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 4228                                    |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 12  |
| 6 | NO. OF BOYS TOILETS   | 12  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=VoWeZ7Vkxvs |